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**THE PRINCIPLE VIVID MIND MODEL: UNLOCKING THE
POTENTIAL OF HUMAN LIFE BEING
ПРИНЦИПОВА МОДЕЛЬ РОЗУМУ ЖИВОГО: РОЗКРИТТЯ
ПОТЕНЦІАЛІВ ЖИТТЯ ЛЮДИНИ**

***Summary.** Human memory is a complex and fascinating cognitive process that allows us to store and retrieve information from our organic body. It plays a crucial role in the everyday life of any human, shaping his worldview. In this article, there is a proposition to examine a principal vivid mind model that provides a framework for understanding the basic functions of human memory. Here is an opportunity to get valuable information about the work of people's Reason and to improve the personal ability to learn and remember various data about the environment of Its existence via delving into the cognitive organization of the levels, types, species, and genera of our memory.*

The human Reason is an amazing and complex Entity. It holds the key to our thoughts, emotions, and actions, shapes our perception of the world, and influences our behavior. But what if a human could unlock the full potential of

own mind? What if we could tap into a deeper level of world awareness? These may allow us to achieve extraordinary scientific feats and new creative innovations heights. The concept behind the PVMM explores the different levels of human Awareness and their impact on our lives. Thus, the article proposes to make clear the Conscience, Sub-Conscience, and Over-Conscience behavior of people.

Keys words: *human conscience, sub-conscience, super-conscience, over-conscience, culture, economy, policy.*

Анотація. *Людська пам'ять – це складний і захоплюючий когнітивний процес, який дозволяє нам зберігати та відновлювати інформацію. Вона відіграє вирішальну роль у нашому повсякденному житті, формуючи особистий світогляд. У цій статті ми розглянемо принципову модель живого розуму, яка забезпечує основу для розуміння головних функцій пам'яті. Вона надає можливість отримати цінну інформацію про роботу Розуму людей і вдосконалити особисту здатність вивчати та запам'ятовувати різноманітні дані про середовище Його існування. Це покращить особисту здатність вивчати та запам'ятовувати різноманітні данні про довкілля, заглиблюючись у когнітивний стиль роботи рівнів, типів, видів та родів нашої пам'яті.*

Людський розум — дивовижна і складна сутність. Він містить ключ до думок, емоцій та дій індивідуумів, формує їх особисте сприйняття світу і впливає на поведінку кожного з них. Але що, якби ми змогли розкрити загальний потенціал нашого розуму та підключитися до глибшого рівня свідомості? Це дозволить нам досягати надзвичайно нових висот наукової творчості та інноваційних технологій. Концепція, що лежить в основі пропануємої моделі досліджує різні рівні свідомості людини та їхній вплив на наше життя.

Ключові слова: людська свідомість, підсвідомість, над-свідомість, верх-свідомість, культура, економіка, політика.

Introduction. The Principal Vivid Mind Model (PVMM) is a psycho-physiological framework that explores the dynamics of the human mind and its impact on our thoughts, emotions, and behaviors. It aims to provide a deeper understanding of how our reason works and how we can optimize our well-being.

PVMM is based on the premise that human minds are highly interconnected with the environment and that our thoughts, emotions, and behaviors influence each other in a complex and dynamic manner. It emphasizes the role of perception, cognition, and self-awareness in shaping our experiences and responses to the world around us.

According to this model, the mind may create mental images that reach sensory details and emotions. These imaginations can be influenced by past experiences and beliefs, so cultural, economic, and political conditioning of life.

One of the key components of PVMM is the concept of cognitive biases. These biases are inherent mental patterns, which can affect our thinking and decision-making processes. By becoming aware of these biases, we can learn to recognize and challenge them, leading to more objective and rational thinking.

PVMM emphasizes the power of visualization and imagination in shaping our reality. It suggests that by consciously creating positive and empowering mental images, humans can enhance their well-being and achieve their own goals.

The most important aspect of the Model is the role of emotions. The emotions play a significant role in our mental well-being and can influence our thoughts and behaviors. It would enhance our overall emotional intelligence and improve our ability to cope with stress and challenges by understanding and regulating our emotions. PVMM also highlights the importance of self-awareness and introspection in understanding and transforming our mental images. By developing a greater awareness of our thoughts, emotions, and behavioral

patterns, we can gain insight into ourselves and make more conscious choices. Mindfulness practices, such as meditation and breathing exercises, are often recommended to cultivate this self-awareness. By examining our thoughts and beliefs, we can identify any negative or limiting mental images and replace them with more positive and empowering ones. These recognize the mind and emphasize the importance of continuous learning and growth. That explores new perspectives of encouraging individuals, challenging their beliefs, and engaging in lifelong learning to enhance their mental well-being.

Overall, the Model offers a framework for understanding the link between our thoughts, perceptions, and actions. People can create a more fulfilling and meaningful life by harnessing the power of minds and actively shaping their imagination of the personal World Outlook.

Understanding the principles that govern the human mind is essential in the quest for knowledge and self-improvement. PVMM provides a framework for comprehending the intricate workings of our cognitive processes. By exploring the concepts of conscience, sub-conscience, over-conscience, culture, economy, and policy, we can unlock the full potential of our minds and harness it for personal growth and societal advancement. (See Fig.1)

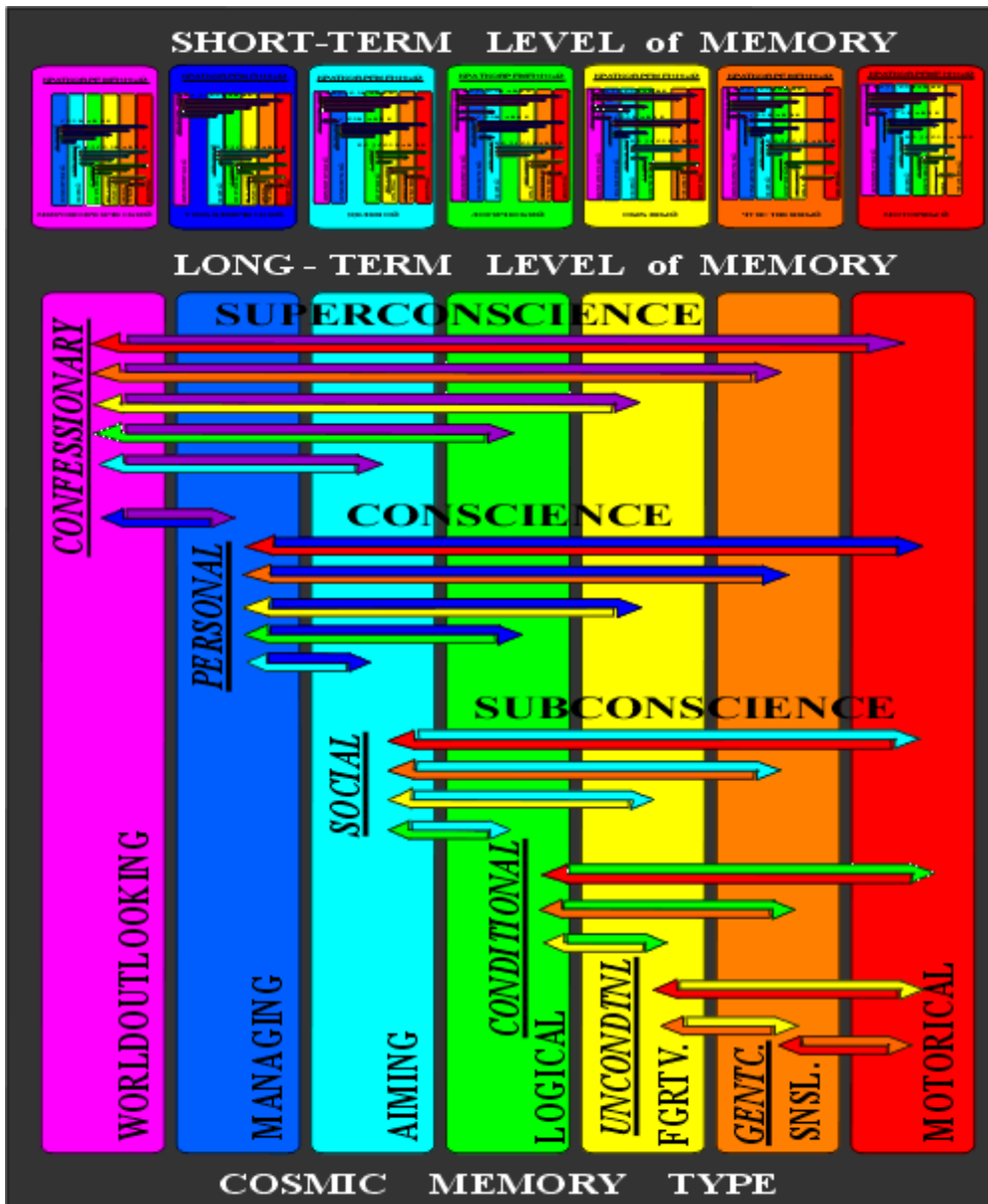


Fig. 1. Hierarchical organization of human memory. © 1984 - 2024 A. Herashchenko

1. The Philosophy of the Principal Vivid Mind Model

PVMM is based on the idea that our minds are not limited to a single stage of consciousness. Instead, they operate on multiple levels, and each of them has its unique characteristics and capabilities. At the core of this model is the concept of Principal Awareness which refers to the guiding force behind human thoughts and actions.

According to the model, there are three primary systems of awareness: Conscience, Sub-conscience, and Over-conscience. Every system represents a

different awareness level and influences human perception and behavior in distinct ways.

1.1. Conscience: The Nature of Mind Processes

The core of PVMM lies in the concept of conscience. Any Conscience system encompasses various reflexes, interlinking the data accumulated within each memory type. The development of It is influenced by the degree of interaction with the environment, leading to different versions of human world awareness.

Conscience system is present at all levels of memory – long-term, short-term, operative, and sensory. It is characterized by reflexes determined by the leading memory type, which depends on the level of interaction with the environment. From plants to animals, the Conscience evolves, with higher animals exhibiting sensory-imaginary and sensory-motorial reflexes. In humans, the Conscience is usually defined by aimed-logical, aimed-imaginary, aimed-sensory, and aimed-motoric reflexes, which are driven by individual goals. Here, the thoughts, emotions, and actions are driven by individually imposed aims. However, this system can sometimes result in maniacal states due to the excessive focus on individual desires. (See Fig. 2,3,4,6,7 and 8)

1.2. Sub-conscience: Evolutionary Automatism

Sub-consciousness is the most powerful stage in the evolution of the vivid mind. Its systems represent reflex Kinds, which do not directly interact with the Leading and Main memory types. Any sub-conscience system is present only in organisms with more developed memory organization, such as primitive animals. It plays a role in the formation and development of embryos and is influenced by experienced events.

The sub-conscious system becomes more complex and powerful as the number of memory types and reflexes expand due to evolution. The first system for humans includes genders of conditional, unconditional, and genetic reflexes. These reflex Kinds gradually develop from genetically defined parental heritage

to the influence of experienced events. Sub-consciousness is essential for survival and adaptation to the environment. It evolves as organisms become more complex, leading to the emergence of new reflexes and capabilities. (See Fig. 2,3,4,6,7 and 8)

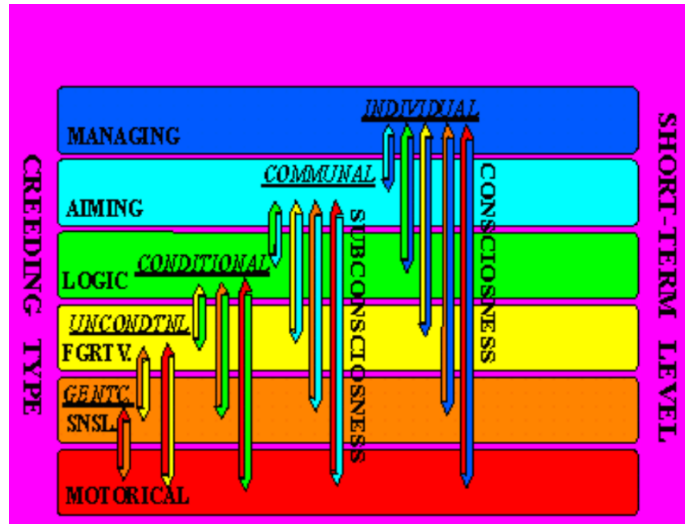


Fig. 2. Short-term level organization of the World-outlooking type.

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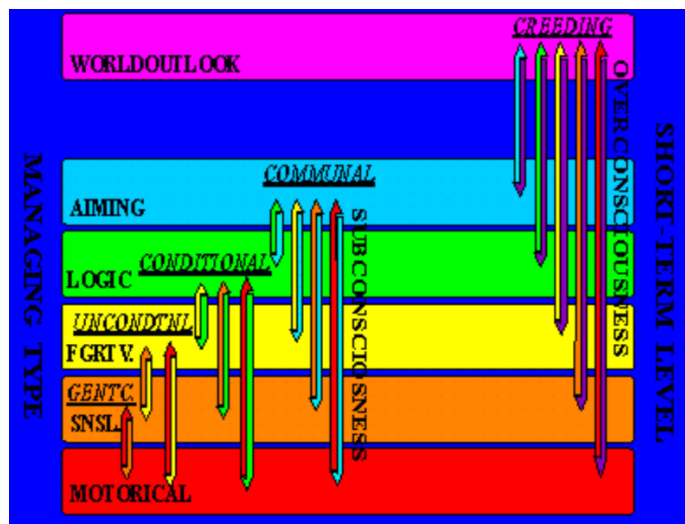


Fig. 3. Short-term level organization of the Managing type.

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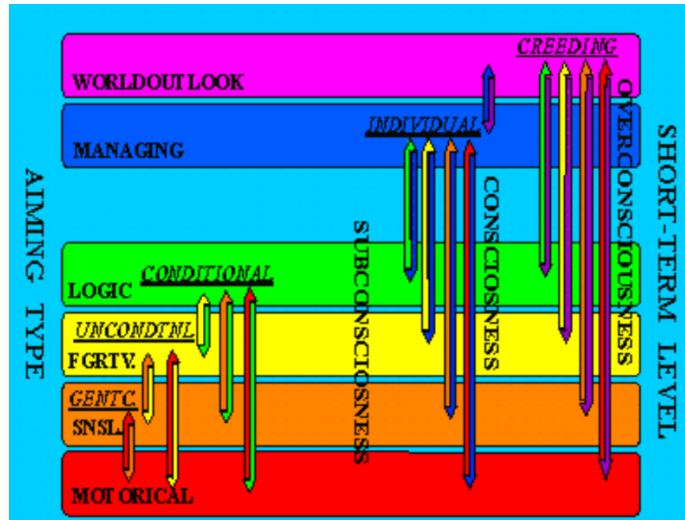


Fig. 4. Short-term level organization of the Targetal type.

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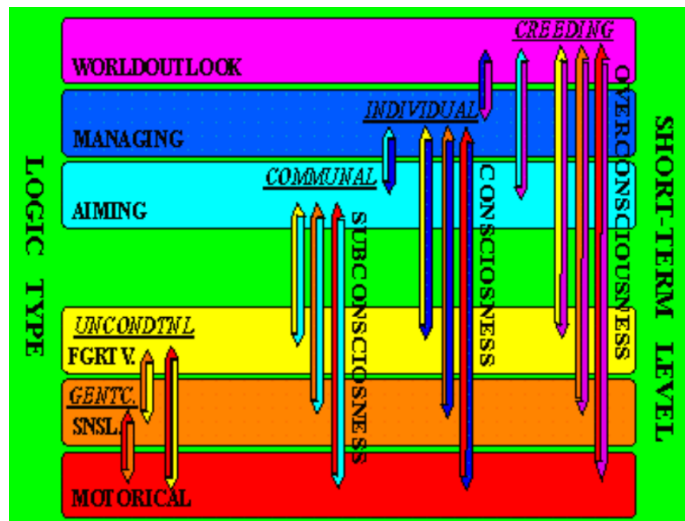


Fig. 5. Short-term level organization of the Logic type.

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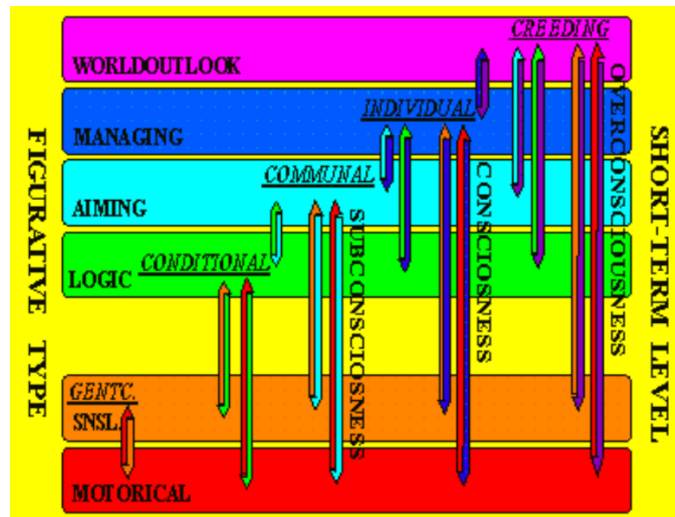


Fig. 6. Short-term level organization of the Figurative type.

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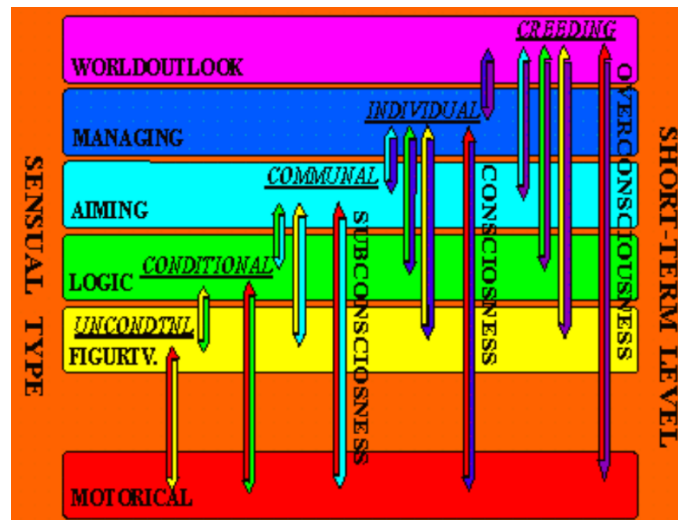


Fig. 7. Short-term level of organization of the Sensual type.

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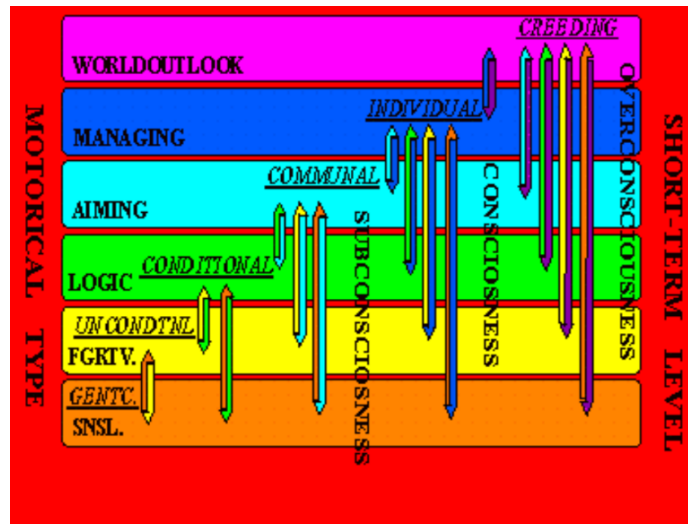


Fig. 8. Short-term level organization of the Motoric type.

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1.3. Over-conscience: Evolutionary Guesswork

The Over-conscience system, also known as the Super-conscience, is characterized by reflexes determined by the Main memory type, without direct interaction with the Leading type. This system becomes prominent in vivid organisms only after the Imaging memory type biological formalization and includes reflexes such as logical-motoric, logical-sensory, and logical-imaginary reflexes Kinds.

For human beings, it represents the first level of awareness. Where individuals have a deep understanding of the natural essence of the macro and micro worlds. Superconscious individuals possess a cosmic memory character and exhibit a wider range of reflexes, including motorial, sensory, imaginary, logical, targetal, and managerial reflexes. The over-conscience manifests in exceptional skills and abilities, such as precise physical movements, unique musical talents, and fantastic imaginations. It represents the highest functioning human mind and is often associated with religious and spiritual experiences. Over-conscience activities are beyond ordinary comprehension and may inspire both awe and fear.

2. The Impact of the PVMM on the Culture or Self-Preservation Brought to the Levels of Perfection

"CULTURE (from Latin – cultivation, bringing-up, education, development, honoring) – historically determined stage of social development, creative powers and abilities of the Human Beings, displayed in the types and forms of lifestyle and activities, also in accompanied and associated creation of material and spiritual values."

Culture is a pivotal aspect of human development and the creative expression of our abilities. It encompasses the types and forms of lifestyle, activities, and the creation of material and spiritual values. This philosophical concept defined by the new manner of PVMM represents the creative powers of human beings' abilities. It is expressed through various artistic or intellectual forms and social behaviors. This is the reflection of the different levels of awareness and their impact on society. PVMM sheds light on the role of culture in self-preservation and the advancement of any society.

The Management memory type plays a crucial role in the first culture system. It influences the organization and structure of cultural activities. The second system revolves around the World-outlooking memory type, which mastered the regulatory rationalization of cultural creations. The third system of culture is determined by the behavior of people with a religious lifestyle. It delves them into the natural essence of macro and micro-worlds.

2.1. Culture and the Conscience Systems

Today, in societies dominated by the Conscience system, the culture is characterized by strict subordination to individual aims. Movements, emotions, and logical constructions are all oriented toward achieving individually imposed directions. This can lead to maniacal states of personal desires and a lack of consideration for the collective well-being.

2.2. Culture and the Sub-consciousness Systems

The Sub-consciousness systems play a significant role in cultural development. As societies evolve, they reflect the experiences of previous generations and shape the cultural values and traditions passed down through generations. From this viewing the Sub-consciousness develops a sense of identity and belonging to the cultural practices that become deeply ingrained in society.

2.3. Culture and the Over-consciousness Systems

The Over-consciousness systems represent the highest level of culture. It is through Over-consciousness that individuals gain a deeper understanding of the world and its interconnectedness. Super-conscious individuals contribute to the culture through their profound insights and visionary creations. They explore the natural essence of the world and express it through various art forms, literature, philosophy, and spiritual practices.

3. The Role of the PVMM in the Economy or the Rationalizations of Population Well-Being

"ECONOMY (Greek meaning - art of house-keeping) – 1) integrity of relations arising while production of a certain socio-economic formation; 2) national economy of a particular country or its part, including relevant branches of industry".

The economy is deeply interconnected with the PVMM as an essential aspect of human life. It is primarily driven by the Sub-conscious activities of individuals, influenced by their memory types and reflexes, created under current events. The rationalized level of economic development defines the lifestyle of each human. Individuals with a higher level of memory organization tend to have better financial well-being.

The organization of the economy and its management of resources are deeply influenced by the different levels of consciousness outlined in PVMM. It provides insights into the economic rationalization of lifestyle and the potential for harmonious resource allocation.

3.1. Economy and the Conscience Systems

In economies driven by the Conscience system, individuals are motivated by personal desires and goals. This can lead to a focus on personal gain and a lack of consideration for the collective well-being. The economy becomes oriented towards maximizing individual wealth and pursuing individual aims, often at the expense of societal needs. The activity is guided by conscious reflexes in that plane. They stabilize the historically experienced values and ensure their life support.

3.2. Economy and the Sub-conscience Systems

The Sub-conscience systems play a crucial role in economic development. They represent the accumulated experiences of previous generations, shaping economic practices and strategies. Sub-conscience influences the allocation of resources, production methods, and consumption patterns within a society. The subconscious activities of social, conditional, unconditional, and genetic reflexes determine individuals' physical shape of health and habits.

3.3. Economy and the Over-conscience Systems

The Over-conscience systems represent the highest level of economic development. Through Over-conscience, individuals gain a deeper understanding of the interconnectedness of economic activities and their impact on the environment and society. Superconscious individuals contribute to the development of sustainable and ethical economic practices. It means incorporating environmental conservation principles, social responsibility, and long-term stability.

4. The Future of the Politics through the PVMM Concepts or the Art of Peaceful Coexistence

"POLITICS (from Greek – public relations or matters) – is the sphere of activities related to mutual relations between classes, nations, and other social groups focused on the problems of gaining, keeping, and applying governmental

power, participation in public matters, determining forms, objectives, and contents of its actions”.

Politics, in other words, the art of governing social affairs, is deeply intertwined with the different levels of awareness described in PVMM. The model provides insights into the rationalization of political systems and the potential for a harmonious and sustainable approach to governance. The Policy aims to handle the problems of mass conscience and the peaceful coexistence of individuals as a realm of human activities. The PVMM provides insights into the development and organization of political conscience. It explores the various reflexes and memory types that drive political activities and decision-making.

In the first system of political conscience, the management memory type plays a dominant role. Individuals with this type of conscience prioritize individual aims and desires.

The second system of political conscience involves the world-outlooking memory type, which influences the regulatory rationalization of political activities.

Finally, the third system of political conscience delves into cosmic memory types and aims for a harmonious coexistence with the natural world.

4.1. Politics and the Conscience Systems

In political systems driven by the Conscience system, individual aims and desires often take precedence over collective well-being. Political leaders may prioritize personal gain and power, leading to corruption and a lack of accountability. This can result in societal divisions and conflicts.

4.2. Politics and the Sub-conscience Systems

The Sub-conscience systems play a significant role in political development. They represent the accumulated experiences, values, and traditions of a society's lifestyle, shaping political ideologies and systems. Sub-conscience influences the formation of political parties, the development of their strategies, and the establishment of governance structures.

4.3. Politics and the Over-conscience Systems

The Over-conscience systems represent the highest level of political development. Over-conscience gives individuals a deeper understanding of the interconnectedness of political decisions and their impact on society and the environment. Superconscious individuals contribute to the development of ethical and inclusive political systems, incorporating principles of social justice, environmental sustainability, and human rights.

Conclusion. The Principal Vivid Mind Model offers a unique view of Awareness of the different cognition systems and their impact on the culture, economy, and politics. It highlights the potential for individuals to tap into their higher levels of consciousness and unlock their full potential. By understanding and embracing the principles of the model, humans can strive for a more harmonious and sustainable future, where the power of the mind is harnessed for the collective well-being.

The PVMM offers a comprehensive understanding of the human psyche and its potential for growth and development. By exploring the concepts of conscience, sub-conscience, over-conscience, culture, economy, and policy, we gain valuable insights into the intricate workings of our minds.

This model highlights the importance of self-awareness, rationalization, and the use of a higher level of life. It encourages us to unlock our full potential and contribute to the advancement of our societies. By aligning our actions with the principles of the living mind, we can create a harmonious coexistence with the environment and shape a brighter future for ourselves and future generations.

Remember, the principles of the living mind are not static! They evolve and adapt as our understanding of the world expands. Embracing these principles with an open mind and a willingness to learn and grow will enable us to unleash the full power of our human potential.

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